

The University of Texas Permian Basin Daily Crime Log (60 Days)

| Agency | Received | Case # | Disposition | Call Type | Location |
|---------|---------------------|------------|------------------------------|-------------------------|-------------------------|
| UTPB PD | 04/23/2024 14:16:26 | 2024-00225 | 228 - THEFT | 9 - REPORT TAKEN CASE # | 3901 GOV. PRESTON SMITH |
| UTPB PD | 04/23/2024 13:07:36 | 2024-00224 | SUSUB - SUICIDAL SUBJECT | 9 - REPORT TAKEN CASE # | 3900 W W UTPB CIRCLE |
| UTPB PD | 04/22/2024 13:27:13 | 2024-00223 | MC - MEDICAL CALL | 9 - REPORT TAKEN CASE # | 4940 FOUNDERS RD |
| UTPB PD | 04/21/2024 19:40:58 | 2024-00222 | MC - MEDICAL CALL | 9 - REPORT TAKEN CASE # | 3951 GOV. PRESTON SMITH |
| UTPB PD | 04/20/2024 02:13:46 | 2024-00221 | TS - TRAFFIC STOP | 9 - REPORT TAKEN CASE # | 42ND /JBS |
| UTPB PD | 04/20/2024 00:24:10 | 2024-00220 | 144 - LOUD NOISE | 9 - REPORT TAKEN CASE # | 51 FALCONS NEST CIR |
| UTPB PD | 04/19/2024 09:47:25 | 2024-00218 | 210 - STOLEN PROPERTY | 9 - REPORT TAKEN CASE # | 3900 GOV. PRESTON SMITH |
| UTPB PD | 04/18/2024 19:38:30 | 2024-00217 | ACNI - ACCIDENT NON INJURY | 9 - REPORT TAKEN CASE # | 2920 MAIN RD |
| UTPB PD | 04/18/2024 15:48:38 | 2024-00216 | 162 - OTHER | 9 - REPORT TAKEN CASE # | 4940 FOUNDERS RD |
| UTPB PD | 04/18/2024 15:39:22 | 2024-00215 | 41 - CONTACT COMPLAINANT | 9 - REPORT TAKEN CASE # | 3900 W W UTPB CIRCLE |
| UTPB PD | 04/16/2024 13:12:50 | 2024-00214 | 41 - CONTACT COMPLAINANT | 9 - REPORT TAKEN CASE # | 11105 TX-191 |
| UTPB PD | 04/16/2024 10:27:44 | 2024-00213 | 42 - CONTACT RA | 9 - REPORT TAKEN CASE # | 4795 S SOUTH RD |
| UTPB PD | 04/16/2024 10:10:06 | 2024-00212 | 123 - INJURY TO A CHILD | 9 - REPORT TAKEN CASE # | 3900 UTPB CIR |
| UTPB PD | 04/15/2024 15:32:24 | 2024-00211 | AA - ASSIST AGENCY | 9 - REPORT TAKEN CASE # | DIXIE/SNYDER |
| UTPB PD | 04/14/2024 18:36:39 | 2024-00210 | 11 - ASSAULT | 9 - REPORT TAKEN CASE # | 5200 E E 42ND ST |
| UTPB PD | 04/13/2024 23:05:37 | 2024-00209 | AA - ASSIST AGENCY | 9 - REPORT TAKEN CASE # | 2500 S S HWY 385 |
| UTPB PD | 04/13/2024 22:21:23 | 2024-00208 | SV - SUSPICIOUS VEHICLE | 9 - REPORT TAKEN CASE # | 5201 E E UTPB CIR |
| UTPB PD | 04/13/2024 00:39:39 | 2024-00207 | TS - TRAFFIC STOP | 9 - REPORT TAKEN CASE # | 2120 E E 42ND ST |
| UTPB PD | 04/12/2024 21:48:07 | 2024-00206 | TS - TRAFFIC STOP | 9 - REPORT TAKEN CASE # | 8TH/HWY 80 |
| UTPB PD | 04/12/2024 10:48:34 | 2024-00205 | 65 - DRUG/NARCOTICS OFFENSES | 9 - REPORT TAKEN CASE # | 2799 MAIN RD |
| UTPB PD | 04/11/2024 11:52:22 | 2024-00203 | WPATL - WANTED PERSON ATL | 9 - REPORT TAKEN CASE # | 4020 W W UTPB CIRCLE |
| UTPB PD | 04/11/2024 01:07:49 | 2024-00202 | TS - TRAFFIC STOP | 9 - REPORT TAKEN CASE # | E LOOP/GLENHAVEN |
| UTPB PD | 04/10/2024 18:47:59 | 2024-00201 | SUSUB - SUICIDAL SUBJECT | 9 - REPORT TAKEN CASE # | 3901 GOV. PRESTON SMITH |
| UTPB PD | 04/08/2024 11:47:12 | 2024-00200 | 41 - CONTACT COMPLAINANT | 9 - REPORT TAKEN CASE # | 4795 S SOUTH RD |
| UTPB PD | 04/06/2024 21:33:52 | 2024-00197 | SV - SUSPICIOUS VEHICLE | 9 - REPORT TAKEN CASE # | 3900 GOV. PRESTON SMITH |
| UTPB PD | 04/05/2024 02:10:08 | 2024-00193 | TS - TRAFFIC STOP | 9 - REPORT TAKEN CASE # | JBS/UNIVERSITY |
| UTPB PD | 04/04/2024 20:15:09 | 2024-00192 | ACNI - ACCIDENT NON INJURY | 9 - REPORT TAKEN CASE # | 3902 DUCK POND RD |
| UTPB PD | 04/03/2024 08:26:18 | 2024-00191 | 228 - THEFT | 9 - REPORT TAKEN CASE # | 0 S SOUTH |
| UTPB PD | 04/03/2024 00:45:21 | 2024-00190 | TS - TRAFFIC STOP | 9 - REPORT TAKEN CASE # | 4101 E E 42ND ST |
| UTPB PD | 04/02/2024 08:36:10 | 2024-00188 | 47 - CRIMINAL MISCHIEF | 9 - REPORT TAKEN CASE # | 3900 UTPB CIR |
| UTPB PD | 04/01/2024 00:22:08 | 2024-00185 | AA - ASSIST AGENCY | 9 - REPORT TAKEN CASE # | 1821 E E 8TH |
| UTPB PD | 03/31/2024 12:40:23 | 2024-00184 | ACWI - ACCIDENT WITH INJURY | 9 - REPORT TAKEN CASE # | 2ND/CRANE |
| UTPB PD | 03/31/2024 03:58:24 | 2024-00182 | DIST - DISTURBANCE | 9 - REPORT TAKEN CASE # | 2815 BURROWING OWL |
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| Agency | Received | Case # | Disposition | Call Type | Location |
|---------|---------------------|------------|---------------------------|-------------------------|-------------------------|
| UTPB PD | 03/30/2024 08:58:08 | 2024-00179 | 41 - CONTACT COMPLAINANT | 9 - REPORT TAKEN CASE # | 3991 GOV. PRESTON SMITH |
| UTPB PD | 03/27/2024 23:04:10 | 2024-00176 | 120 - INFORMATION REPORT | 9 - REPORT TAKEN CASE # | 2801 MAIN RD |
| UTPB PD | 03/27/2024 00:00:56 | 2024-00175 | 101 - FOUND ITEM/PROPERTY | 9 - REPORT TAKEN CASE # | 3800 W W UTPB CIR |
| UTPB PD | 03/25/2024 23:52:46 | 2024-00173 | AA - ASSIST AGENCY | 9 - REPORT TAKEN CASE # | 6323 MECCA |
| UTPB PD | 03/22/2024 02:28:24 | 2024-00166 | MC - MEDICAL CALL | 9 - REPORT TAKEN CASE # | 4901 E E UNIVERSITY |